



# THE BLACKSHIRT



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## EDITORS NOTE

There is a revolution going on away from cyber-space and street demos; a revolution that will aid the building of nationalist strongholds. Good people are working out of the spotlight - not for any personal glory - but for the benefit of the whole movement. To find out what 'Operation Citadel' involves all you have to do is join the struggle and play your part.

Britain is already, except for one or two city-states, the most densely populated country in the world. One might well think that only a lunatic - and a criminal lunatic, at that - would propose a doubling of the population, bringing with it inevitably further depredation to our diminishing countryside and natural habitats, more overcrowding, more congestion, more motorways and housing estates, more pollution and more spoliation of a once green and pleasant land. Yet this is exactly what the political elite have planned.

The Office for National Statistics announced that well before the end of this century, this small, overcrowded island will undergo a doubling of the population. Furthermore, since the native population of Great Britain is actually in demographic decline, as a result of low native birth-rates and high native emigration, all of this additional population will be due to foreign immigration. The native population of Britain will become a minority in its own land by the end of this century. This is a matter of certainty, not speculation. Make no mistake: the Britain we love and cherish is vanishing. It is being intentionally destroyed. If the political elite get their way, both British society and the British spirit are doomed to extinction. A British child born at the

start of the 21st century is likely to enter their years of retirement as a member of the British ethnic minority. The question is: what are you going to do about it?



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## Hurrah for the Blackshirts

The 'Daily Mail' has been obsessed with Fascism since January 1934 when Lord Rothermere published an article headlined "Hurrah for the Blackshirts" in praise of Oswald Mosley's British Union of Fascists. His support was withdrawn when J Lyons & Co, the McDonald's of its day, threatened to stop advertising. Now, nearly 90 years later, the Daily Mail is still covering fascist activities.



Andy Weatherhead, an independent councillor for Folkestone and Hythe has been thrown out of the Tory Party for having once belonged to the New British Union. He regrets his involvement with the NBU which he says he joined in a spirit of inquiry. Tory Chairman Nadhim Zahawi accused the NBU of being racist and antisemitic, but this is not true. They may be nostalgic and theatrical but they are not racists. In their policy statement they say:

*Immigration into Britain will be strictly controlled and those immigrants who are work-shy, involved in crime, anti-social behaviour and support for terrorism will be deported in double-quick time. We have no wish to persecute those of whatever race or religion who are law-abiding, hard-working and who contribute to Britain's economy. Regaining control of our borders will reduce racism and violence*

*and so restore "Britain for the British", "British jobs for British Workers" and "British houses for British People."*

It's unfair to pick on Andy Weatherhead when countless Labour councillors and MPs have extreme left-wing backgrounds. He should be judged on his performance as a councillor.



Another NBU member in the news is 67-year-old Clive Jones, a retired maths and physics teacher, who claims to have fathered 140 children by artificial insemination. Jones admits to being a proud fascist but denies being a racist.

The 'Daily Mail' is worried that his political opinions may be passed on to his children; a misguided view held by Arnold Leese who thought that politics were influenced by ethnic origins. They also fail to distinguish between Fascism, which extols culture, and National Socialism, which is based on Race.

**Bill Baillie**



## ENGLISH FASCISM

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English Fascism refers to the form of fascism promoted by political parties and movements in England (and Britain).

English Fascism is based upon English nationalism

The major Fascist movements in England included the British Fascists, the British Union of Fascists, the National Socialist League and the Imperial Fascist League.



Rotha Lintorn-Orman

### The British Fascists



The British Fascists were the first political organisation in the United Kingdom to claim the label of fascist. While the group had more in common with conservatism for much of its existence it nonetheless was the first to self-describe as fascist in Britain. William Joyce, Neil Francis Hawkins, Maxwell Knight and Arnold Leese (see below) were amongst those to have passed through the movement as members and activists.

The British Fascists were formed in 1923 by Rotha Lintorn-Orman in the aftermath of Benito Mussolini's March on Rome, and originally operated under the Italian-sounding name British Fascisti.

Despite their name the group had a poorly defined ideological basis at their beginning, being brought into being more by a fear of left-wing politics than a devotion to fascism.

The ideals of the Boy Scout movement, with which many early members had also been involved in their younger days, also played an important role as the British Fascisti wished, to "*uphold the same lofty ideas of brotherhood, service and duty*".

At its formation at least the British Fascisti was positioned in the same right-wing conservative camp as the likes of the British Empire Union and the Middle Class Union and shared some members with these groups.

The group had a complex structure, being presided over by both an Executive Council and Fascist Grand Council of nine men, with County and Area Commanders controlling districts below this.

Districts contained a number of companies, which in turn were divided into troops with each troop made of three units and unit containing seven members under a Leader.

A separate structure existed along similar lines for the group's sizeable

female membership.

Early membership largely came from high society, and included a number of women amongst its ranks, such as Dorothy Viscountess Downe, Lady Sydenham of Combe, Baroness Zouche and Nesta Webster.

Men from the nobility also joined, such as Lord Glasgow, the Marquess of Ailesbury, Lord Ernest Hamilton, Baron de Clifford, Earl Temple of Stowe, Arthur Henry Hardinge and Lord Garvagh, who served as first President of the movement.

High-ranking members of the armed forces also occupied leading roles in the group, with General Blakeney joined by the likes of General Ormonde Winter, Brigadier-General T. Erskine Tulloch, Admiral John Armstrong and Colonel Sir Charles Rosdew Burn, who combined a role on the Grand Council of the British Fascisti with that of Conservative Party MP for Torquay.

Serving military personnel were eventually banned from joining the group by the Army Council however.

At a more rank and file level the group attracted a membership of middle and working class young men.

This domination by disgruntled members of the peerage and high-ranking officers meant that certain concerns not normally associated with the demands of fascism, such as anger at the decline of the large landowning agricultural sector, the high levels of estate taxation and death duties and the dearth of high-ranking civilian occupations suitable for the status of officers, were a central feature of the political concerns advanced by the British Fascisti.

### Early Development

The party confined itself to stewarding Conservative Party meetings, and canvassing for the party.

In particular they campaigned vigorously on behalf of Oliver Locker-Lampson, whose "Keep Out the Reds" campaign slogan struck a chord with the group's strong anti-communism.

The group changed its name from British Fascisti to British Fascists in 1924 in an attempt to distance itself from the Italian associations, although this move helped to bring about a split in the group with a more ideologically fascist group, the National Fascisti, going its own way.

The group's patriotism had been questioned because of the Italian spelling of the name, while accusations were also made that they were in the pay of the Italian government.

Despite its close association with elements of the Conservative Party, the British Fascists did occasionally run candidates in local elections.

In 1924 two of its candidates in the municipal elections in Stamford, Lincolnshire, Arnold Leese and Henry Simpson, managed to secure election to the local council.

Simpson would retain his seat in 1927 although by that stage both he and Leese had broken from the British Fascists.

### The 1926 strike

The British Fascists began to take on a more prominent role in the run-up to the General Strike of 1926, as it became clear that their propaganda predicting such an outcome was due to come true.

They were not however permitted to join the Organisation for the Maintenance of Supplies (OMS), a group established by the government and chaired by Lord Hardinge in order to mobilise a non-striking workforce in the event of general strike without first relinquishing any explicit attachment to fascism as the government insisted this

group remain non-ideological.

The structure of the OMS was actually based on that of the British Fascists, although the government was unwilling to rely on the British Fascists, due both to what they saw as the group's unorthodox nature and their reliance on funding from Rotha Lintorn-Orman, and so excluded them as a group from the OMS.

As a result a further split occurred as a number of members, calling themselves the Loyalists and led by former BF President Brigadier-General Blakeney, did just that.

In the event the British Fascists formed their own Q Divisions which took on much of the same work as the OMS during the strike, albeit without having any official government recognition. The strike severely damaged the party as it failed to precipitate the "Bolshevik Revolution" that Lintorn-Orman had set the party up to fight.

In fact the strike was largely peaceful and restrained, and fears of future outbreaks were quelled somewhat by the passing of the Trades Disputes Act. Many of its most prominent members and supporters also drifted away from the group in the aftermath of the strike. The party journal, initially called 'Fascist Bulletin' before changing its name to 'British Lion', went from a weekly to a monthly while the loss of a number of key leaders and the erratic leadership of Lintorn-Orman, brought about a decline of activity.

The group also became ravaged by factionalism, with one group following Lady Downe and the old ways of the British Fascists, and another centred around James Strachey Barnes and Sir Harold Elsdale Goad, advocating full commitment to a proper fascist ideology.

## Decline

Having been hit hard by the split from the General Strike the British Fascists attempted to move gradually towards a more defined fascism, starting in 1927 by adopting a blue shirt and beret uniform in the style of similar movements in Europe.

The progress towards fascism did not however come quick enough for Arnold Leese who in 1928 split from the group to establish his own Imperial Fascist League (IFL) (see above), a much more hard-line group that emphasised anti-Semitism.

Before long however the British Fascists began to advocate a more authoritarian government in which the monarch would take a leading role in government, as well as advocating the establishment of a corporate state, policy changes made possible by the departure of Blakeney, who was committed to representative democracy and whose main economic opinion was opposition to the gold standard.

Even without Blakeney, they retained some of their earlier Conservative-linked views, such loyalty to the king, anti-trade union legislation, free trade within the British Empire and a general preference for the rural, although these were bolstered by fascist-influenced policies such as limiting the franchise, gradual purification of the "English race" and stringent restrictions on immigration and the activities of immigrants admitted to Britain, however the British Fascists actively encouraged comparisons with the Conservative Party, feeling that it would add a sense of legitimacy and Britishness to their activities, particularly as they faced harsh criticism from not only the left but also some Tories for their increasingly paramilitary structure.

Nonetheless some Tories were close to the group, with Charles Burn sitting on the Grand Council and support being lent

by the likes of Patrick Hannon, Robert Tatton Bower, Robert Burton-Chadwick and Alan Lennox-Boyd.

Indeed in May 1925 Hannon even booked a chamber in the House of Commons to host an event for the British Fascists.

After 1931, they abandoned their attempts to form a distinctly British version of Fascism, and instead adopted the full programme of Mussolini and his National Fascist Party.

The already weakened group split further in 1932 over the issue of a merger with Oswald Mosley's New Party.

The proposal was accepted by Neil Francis Hawkins of the Headquarters Committee and his allies Lieutenant-Colonel H.W. Johnson and E.G.

Mandeville Roe although the female leadership turned the proposal down due to objections over serving under Mosley. Indeed the British Fascists had protested against public meetings being addressed by Mosley as early as 1927 when they denounced the then Labour MP as a dangerous socialist.

As a consequence Francis Hawkins broke away and took much of the male membership of the group with him with the New Party becoming the British Union of Fascists (BUF) soon afterwards. Relations with the BUF were as a result frosty for the remainder of the group's life.

By this stage in their development the British Fascists' membership had plummeted with only a hardcore of members left.

Various schemes were floated in an attempt to reinvigorate the movement although none succeeded.

In a bid to reverse their decline the party adopted a strongly anti-semitic platform.

In 1933 Lord and Lady Downe, as representatives of the British Fascists, entertained Nazi German envoy Gunther Schmidt-Lorenzen at their country

estate, and suggested to him that the National Socialists should avoid any links with Mosley, whom Lady Downe accused of being in the pay of Jewish figures such as Baron Rothschild and Sir Philip Sassoon.

Fellow member Madame Arnaud repeated similar allegations about Mosley to another German official, Dr Margarete Gartner of the Economic Policy Association, however by this stage Rotha Lintorn-Orman's mother had cut her off financially, and so the group fell into debt until being declared bankrupt in 1934 when a Colonel Wilson called in a £500 loan.

This effectively brought the British Fascists to a conclusion, with Rotha Lintorn-Orman dying the following year.

#### The Imperial Fascist League



Arnold Leese

The Imperial Fascist League (IFL) was a British Fascist political movement founded by Arnold Leese in 1929. Leese was born in Lytham St Annes, Lancashire, England and educated at Giggleswick School.

An only child, his childhood was characterised by loneliness. After qualifying as a veterinary surgeon, he accepted a post in India, where he became an expert on the camel. He worked in India for six years before becoming Camel Specialist for the East Africa Protectorate of the British Empire.

He published articles on the camel and its maladies, the first appearing in 'The Journal of Tropical Veterinary Science' in 1909.

He was commissioned in the Royal Army Veterinary Corps in 1914, serving on the Western Front and in the Middle East.

Captain Leese returned to England where he continued his practice, publishing 'A Treatise on the One-Humped Camel in Health and in Disease' (1927), which would remain a standard work in India for fifty years.

He settled in Stamford, Lincolnshire, practising as a vet until retirement in 1927.

In Stamford Leese became close to one of his neighbours, the economist Arthur Kitson, who was also a member of The Britons.

Kitson persuaded Leese that control of money was the key to power, and further convinced him that money was controlled by the Jews, with Kitson also supplying Leese with a copy of the 'Protocols of the Learned Elders of Zion'. As an animal lover Leese also claimed that the Jewish practice of 'kashrut' slaughter influenced his anti-Semitism.

Around the same time Leese also became interested in Italian fascism and, after writing a pamphlet entitled 'Fascism for Old England', he joined the British Fascists in 1924.

He also joined the Centre International d'Études sur la Fascisme, an Italian-led group aimed at the promotion of fascism internationally, and served as its British Correspondent.

He was elected a councillor in Stamford that year, along with fellow fascist Henry Simpson.

Leese left the British Fascists in 1928 and, having retired to Guildford, established his own Imperial Fascist League (IFL) the following year.



Imperial Fascist League Leadership

The movement was initially more along the lines of Italian fascism but under the influence of Henry Hamilton Beamish it soon came to focus on anti-Semitism.

The IFL and its extensive publishing interests were funded out of Leese's own pocket.

The Fascists Legions, a black-shirted paramilitary arm, was soon added under the command of Leslie H. Sherrard.

The group initially advocated such policies as corporatism, monetary reform and the removal of citizenship from Jews.

The group was initially led by Brigadier-General Erskine Tulloch, although real power lay with Leese, who was ratified as Director-General in 1932.

Henry Hamilton Beamish, head of The Britons, served as vice-president of the IFL and was a regular speaker at the movement's events.

The IFL soon shifted away from Italian fascism (they originally used the fasces as their emblem) after Leese met Julius Streicher in Germany.

Soon anti-Semitism became the central theme of IFL policy and their new programme, the 'Racial Fascist Corporate State', stressed the supremacy of the 'Aryan race'.

The IFL altered its flag so that it featured the Union Flag superimposed with the swastika.

As a result of this conversion the IFL enjoyed a higher profile, in large part due to the funding it received from the



NSDAP, paid through the English correspondent of the 'Völkischer Beobachter', Dr. Hans Wilhelm Thost. Indeed by the mid 1930s the IFL had turned against the Italian model so much that they denounced Benito Mussolini as a "*pro-Semite*", claiming that the Second Italo-Ethiopian War had been organised by the Jews.

In 1932 Robert Forgan approached the IFL and suggested that they should merge into Oswald Mosley's British Union of Fascists, but the offer was declined. Leese rejected any overtures from Mosely due to the latter's initial reluctance to make anti-Semitism a central theme.

One of their biggest differences was that the IFL held a *biological* view of anti-Semitism - that the Jews were inherently inferior as a race - in contrast to the BUF, whose eventual adoption of anti-Semitism was framed in ideas about the Jews supposed undue influence at the top echelons of society.

Although rejecting a merger with the BUF the IFL was linked to the 'Nordic League' through Commander E. H. Cole, a staunch advocate of the 'The Protocols of the Elders of Zion', who served as chancellor of the League as well as being a leading IFL member.

Before long both Leese and P. J. Ridout also took out membership of this group, membership of which encompassed most shades of far right activity.

The outbreak of the Second World War caused the small group to fall apart as Leese declared loyalty to King and country and renamed the group the Angles Circle, but this stance was rejected by some pro-German members such as Tony Gittens, Harold Lockwood and Bertie Mills.

It proved to be academic however as in 1940 Leese was interned under Defence Regulation 18B and although he continued to be politically active after

the war the IFL was not reformed. His formation of the National Workers Movement in 1948 meant the final end for the IFL.

## YOUR LETTERS

*SIC SEMPER TYRANNIS*  
(*THUS ALWAYS TO TYRANTS*)

This was said to be stated by Brutus as he stabbed Julius Ceasar.

When the social contract between government and the citizenry breaks down; when the citizenry has given up certain rights in return for the protection of a government or Prime Minister/President or other leader, who vows to keep the members of that society safe, happy, fed and to keep their freedom of speech, thought, assembly and association above all else: then the people have every right to change the government.

This may best be reflected in the words of the Declaration of Independence (July 4, 1776) of the United States: to paraphrase,

“...whenever any form of government becomes destructive of the pursuit by the population of that country, to find life, liberty and the pursuit of happiness.... It is the right of that people to alter or abolish that government and to institute a new government, laying its foundation on such principles and organizing its powers in such a form as to them shall seem most likely to affect their safety and happiness.” It is up to us, to not honour the old social contract, which has been negated by the actions of our current governments and self aggrandizing politicians.

These same criminal governments that have, and are taking, our freedoms away, and destroying our livelihoods and our future world, must be overcome by social disobedience, outrage and protest, despite their despotic control of our world and our countries.

It is Klaus Schwab, head of the World Economic Forum, supported by his fanatical national tyrants such as Rishi Sunak, Justin Trudeau, Mark Rigge, Kajas Kallas, Joe Biden, Al Gore, even the Minister of Finance in Canada - Chrystia Freeland. According to the WEF websites, there are 50 heads of state that are members of this conspiracy and 100 ministers within governments throughout the world who are conspiring to make us slaves. Stand up and be disobedient or be buried in the mud.

David Clarke (NBU Canada)

### *LIBERAL WHITES*

I was having a discussion with some self-hating liberal whites. I pointed out how, when you check out the numbers, you'll

see whites get brutalized/raped/murdered by minorities way more often than unarmed black men get shot by cops.

The self-hating liberals acknowledged I'm right. However, they then said "You're not supposed to pay attention to frequency. You're supposed to pay attention to whether the perp gets incarcerated. Minorities get incarcerated when they lay a hand on us. Cops typically don't get incarcerated when they kill an unarmed black man. THAT is where the problem lies."

If you're reading this, chances are you know minorities often *don't* end up behind bars when they lay a hand on us. But even if the minority *always* ended up behind bars, it's still alarming how easily these self-hating whites dismiss the war on our people.

Then one of the self-hating whites told me to quit acting obsessive over the topic of minorities brutalizing our people. Amazing. It's somehow "obsessive" to be ticked off at something that happens to thousands of our people every year (whites getting brutalized by minorities). Yet it's totally fine for the self-hating white liberal to act hyper-fixated on something that both hardly ever happens *and* will never happen to ANY of our people (unarmed black men getting shot by cops)

A good glimpse into the logic of self-hating whites. I used to think they weren't aware at what victims our people are. Turns out they ARE aware (they merely do mental gymnastics to convince themselves they should focus more on some other race's problem)

*"WE'RE ALL AFRICAN AND WERE BLACK ONCE" ....*

scrolling through comments on numerous posts I keep seeing this statement from uninformed, ignorant and downright stupid people.

"The whole 'Out of Africa' myth has its roots in the mainstream academic campaign in the 1990's to remove the concept of Race.

the "out of Africa" theory has been debunked for some years now. A paper on Y-chromosomes published in 2012, ([Re-Examining the "Out of Africa" Theory and the Origin of Europeoids \(Caucasians\) in the Light of DNA](#))

Genealogy written by Anatole A. Klyosov and Igor L. Rozhanski) only confirms the denial of any African ancestry in non-Africans, and strongly supports the existence of a “common ancestor” who “would not necessarily be in Africa. In fact, it was never proven that he lived in Africa.”

Central to results of this extensive examination of haplogroups (7,556) was the absence of any African genes. So lacking was the sampling of African genetic involvement, the researchers stated in their introduction that, “the finding that the Europeoid haplogroups did not descend from “African” haplogroups A or B is supported by the fact that bearers of the Europeoid, as well as all non-African groups do not carry either SNI’s M91, P97, M31, P82, M23, M114, P262”.

With the haplogroups not present in any African genes and an absence of dozens of African genetic markers, it is very difficult nigh on impossible to sustain any link to Africa. The researchers are adamant that their extensive study “offers evidence to re-examine the validity of the Out-of-Africa concept”.

They see no genetic proof substantiating an African precedence in the Homo sapien tree, and maintain that “a more plausible interpretation might have been that both current Africans and non-Africans descended separately from a more ancient common ancestor, thus forming a proverbial fork”.

We regard the claim of “a more plausible explanation” as a gross understatement, since there is absolutely nothing plausibly African turning up in any test tubes. In fact, the researchers made note of their repeated absence stating “not one non-African participant out of more than 400 individuals in the Project tested positive

to any of thirteen ‘African’ sub-clades of haplogroup A”. The only remaining uncertainty relates to the identity of this “more ancient common ancestor”. All that can be stated with confidence is that humanity’s ancestor did not reside in Africa.

### *PATRIOTIC ALTERNATIVE*

Remembrance Sunday - a day when Britons remember the many brave and courageous young folk who lost their lives in wars defending this country. PA activists attended wreath laying ceremonies across England, Scotland and Wales and many of our events were attended by forces personnel and veterans who wore their medals on show and carried out duties such as giving speeches and carrying flags.

There was so much activism this year, we can’t list it all in one e-mail, but you can view the pictures and read the report on our website:

**NO MORE BROTHER WARS**



In Scotland, PA activists proudly displayed a banner that read ‘NO MORE BROTHER WARS’. This poignant message reminds people that whilst politicians were happy to send British troops to kill their ethnic brothers in Europe, politicians will do nothing about the modern-day invasion of Britain.

## England No Longer a Christian Nation

According to the latest census, less than half of people in England and Wales are Christian, with atheism and Islam making significant gains. pagans in the country increasing by over 15,000 since 2011, and the country seeing an additional 200,000 Hindus and 100,000 Sikhs.

The majority of people in both England and Wales are not Christian for the first time since the 7th century AD, according to data from the 2021 census released on Tuesday.

Based on the data from the United Kingdom's Office of National Statistics, both England and Wales have lost their status as majority-Christian nations, with only 46.3 percent of the English population identifying as Christian, and 43.6 percent of the Welsh population identifying as adherents to a Christian denomination.

While Christianity remains the majority religion in both countries, it is the first time in modern history, and most likely since the British Isles were converted and moved away from Paganism 1,300 years ago, that the total percentage of the population who are Christian has dropped below 50%.

When viewed over longer time periods, the change is even more pronounced, with 46% of those in England professing to be Christian today, compared to 71% in 2001, just 20 years ago.

Islam saw the next largest overall increase, rising from 2.7 million to 3.9 million in the decade, a 44 percent increase. Muslims now account for 6.5 percent of ordinary residents in England and Wales, up from 2.9 percent in 2001.

Smaller religions saw an increase as well, with the number of self-described

